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| 「2023 GIST Infinate Challenge Project」 Application Form and Performance Plan |
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April \_\_\_, 2023

 Team Name:



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| 「2023 GIST Infinate Challenge Project」Application Form - 8th Term |

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| ApplicationCategories | Creative Development Activities:All areas related to undergraduate education such as humanities, society, culture, and science |   |
| **Enhancing 3C1P Competency through Group Activities**:Learning in new fields, reading activities, strengthening foreign language skills, volunteer activities |  |
| **Designated Field Activities**: Slowing down the pace of life  |  |
| Project Name |  |
| Team Leader | Name |  | Dept. |  | Year |  |
| Contact |  | Student # |  | Email |  |
| Team Members | Name |  | Student # |  | Dept. |  | Year |  |
| Name |  | Student # |  | Dept. |  | Year |  |
| Name |  | Student # |  | Dept. |  | Year |  |
| Name |  | Student # |  | Dept. |  | Year |  |
| Name |  | Student # |  | Dept. |  | Year |  |
| Mentor(Optional) | Name | (Signature) | Dept. |  |
| For all activities related to [2023 GIST Infinite Challenge Project], the team leader is obliged to be in charge of safety management. Depending on the results of the interim evaluation, the grant may be increased or decreased. Do you agree? Yes□ No□ (If you do not agree, there may be restrictions on the selection.)  |
| As above, we are submitting the application form for the 8th term of 「GIST Infinite Challenge Project.April \_\_\_, 2023Team Leader: (Signature) |

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| 「2023 GIST Infinate Challenge Project」8th Term Performance Plan |

1. Project outline

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| **Project Name** |  |
|  **1) Performance Goal** |
|  **\* Guidelines****- Times New Roman, 11 points** **- There is no limit on the length of each item, but it is recommended to write less than 10 pages in total.**  |
|  **2) Project Necessity** |
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|  **3) Performance plan and strategy** |
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|  **4) Team composition and member roles** |
| **`** |
|  **5) Related activity history** |
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|  **6) Expected effects of the project** |
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1. Schedule

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Details** | **May** | **June** | **July** | **August** | **Sept.** | **Oct.** | **-** |
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3. Budget

**(As it will serve a basis for future budget allocation, please provide specific details after a through review.)**

 **1) Materials**

(unit: 1,000 won)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Item Description | Product Name | Size | Unit | Quantity | Unit Price | Amount(won) | - |
| Item |  |  |  |  |  |  |  |
| Subtotal |  |  |

 **2) Research activity expenses**

(unit: 1,000 won)

|  |  |  |  |
| --- | --- | --- | --- |
| Item | Calculation Details | Amount(won) | - |
| printing, copying fee |  |  |  |
| Expert advisory fees | ·advisory fees: \_\_won×\_\_times×\_\_person(s) |  |  |
| Literature purchase fee |  |  |  |
| Seminar fee |  |  |  |
| Subtotal |  |  |  |

3) Project operating expenses (※ within 20% of the total budget)

(unit: 1,000 won)

|  |  |  |  |
| --- | --- | --- | --- |
| Classification | Calculation Details | Amount(won) |  |
| Domestic travel expenses |  |  |  |
| Meeting expenses |  |  |  |
| Subtotal |  |  |  |